

***San Pasqual Valley Unified School District***

BOARD OF TRUSTEES  
SPECIAL BOARD MEETING AGENDA  
March 22, 2022 6:00 PM  
Middle-High School Library

**I. OPENING OF THE MEETING**

1. This meeting was called to order by \_\_\_\_\_ at \_\_\_\_\_ P.M. This meeting is being recorded. Flag Salute

**2. Roll Call by Secretary**

|              |              |               |              |               |              |
|--------------|--------------|---------------|--------------|---------------|--------------|
| Ms. Aguerro  | Here _____   | Mr. Jefferson | Here _____   | Ms. Dominguez | Here _____   |
|              | Absent _____ |               | Absent _____ |               | Absent _____ |
| Mr. Yamasaki | Here _____   |               |              |               |              |
|              | Absent _____ |               |              |               |              |

**3. Public Comments**

Persons who have complaints against Board members or District staff are encouraged to seek resolution to those complaints by using the San Pasqual Valley Unified School District written complaint procedures before orally addressing them at a meeting. The Board will not respond to such complaints until the applicable complaint procedure (BP/AR 1312.1) has been followed and has reached the Board level. Where a complaint concerns a District employee identifiable by name, position, or other facts, the Board cannot respond until proper written notice has been given to the employee pursuant to Government Code Section 54957. **Because this is a special board meeting with a limited agenda, public comment shall be limited to only those subjects described in the agenda.**

Comments shall be limited to three minutes per person and twenty minutes for all comments, per topic, unless the board president, subject to the approval of the Governing Board, sets different time limits.

**II. NEW BUSINESS**

Interviews of potential board members may not be held in closed session. The California Attorney General ruled that local office holders, whether elected or appointed, are excluded from the “personal exemption” (Government Code 54957) to the open meeting requirements of the Brown Act (Government Code 54950 et seq.) See also 59 Ops Cal Atty Gen 266 (1976)

The purpose of this special board meeting is to interview candidates for provisional appointment. The candidates and anticipate interview time are:

|         |                  |         |              |
|---------|------------------|---------|--------------|
| 6:15 pm | Reyna Villasenor | 6:45 pm | Cody Hartt   |
| 7:15 pm | Richard DeCorse  | 7:45 pm | Angelo Derma |

**III. CLOSED SESSION**

**Time: \_\_\_\_\_ P.M.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |               |               |               |               |               |
|--------------|---------------|---------------|---------------|---------------|---------------|
| Ms. Aguerro  | Aye _____     | Mr. Jefferson | Aye _____     | Ms. Dominguez | Aye _____     |
|              | No _____      |               | No _____      |               | No _____      |
|              | Abstain _____ |               | Abstain _____ |               | Abstain _____ |
|              |               |               |               |               |               |
| Mr. Yamasaki | Aye _____     |               |               |               |               |
|              | No _____      |               |               |               |               |
|              | Abstain _____ |               |               |               |               |

1. Candidate for Provisional Appointment

**IV. RECONVENE**

**Time: \_\_\_\_\_ P.M.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |               |               |               |               |               |
|--------------|---------------|---------------|---------------|---------------|---------------|
| Ms. Aguerro  | Aye _____     | Mr. Jefferson | Aye _____     | Ms. Dominguez | Aye _____     |
|              | No _____      |               | No _____      |               | No _____      |
|              | Abstain _____ |               | Abstain _____ |               | Abstain _____ |
|              |               |               |               |               |               |
| Mr. Yamasaki | Aye _____     |               |               |               |               |
|              | No _____      |               |               |               |               |
|              | Abstain _____ |               |               |               |               |

Report to the Public on any reportable action taken in Closed Session

1. Candidate for Provisional Appointment

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |               |               |               |               |               |
|--------------|---------------|---------------|---------------|---------------|---------------|
| Ms. Aguerro  | Aye _____     | Mr. Jefferson | Aye _____     | Ms. Dominguez | Aye _____     |
|              | No _____      |               | No _____      |               | No _____      |
|              | Abstain _____ |               | Abstain _____ |               | Abstain _____ |
|              |               |               |               |               |               |
| Mr. Yamasaki | Aye _____     |               |               |               |               |
|              | No _____      |               |               |               |               |
|              | Abstain _____ |               |               |               |               |

**XII. ADJOURNMENT**

**Time: \_\_\_\_\_ P.M.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |               |               |               |               |               |
|--------------|---------------|---------------|---------------|---------------|---------------|
| Ms. Aguerro  | Aye _____     | Mr. Jefferson | Aye _____     | Ms. Dominguez | Aye _____     |
|              | No _____      |               | No _____      |               | No _____      |
|              | Abstain _____ |               | Abstain _____ |               | Abstain _____ |
|              |               |               |               |               |               |
| Mr. Yamasaki | Aye _____     |               |               |               |               |
|              | No _____      |               |               |               |               |
|              | Abstain _____ |               |               |               |               |

**Next regular board meeting is scheduled for Tuesday, April 12, 2022 6:00 P.M.  
in the Middle/High School Library.**