



**5. Approval of Warrants**

Per EdCode 42631 and SPVUSD BP 3314, it is recommended that the Board of Trustees ratify the May warrants in the amount \$480,503.82

|              |                                     |               |                                     |   |
|--------------|-------------------------------------|---------------|-------------------------------------|---|
| Motion _____ | Second _____                        | Action _____  |                                     |   |
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |   |

**6. Public Comments**

Are there any public comments speakers who require translation?

\*Persons who have complaints against Board members or District staff are encouraged to seek resolution to those complaints by using the San Pasqual Valley Unified School District written complaint procedures before orally addressing them at a meeting. The Board will not respond to such complaints until the applicable complaint procedure (BP/AR 1312.1) has been followed and has reached the Board level. Where a complaint concerns a District employee identifiable by name, position, or other facts, the Board cannot respond until proper written notice has been given to the employee pursuant to Government Code Section 54957.

Comments shall be limited to three minutes per person (six minutes if translation is required) and twenty minutes (forty minutes if translation is required) for all comments, per topic, unless the board president, subject to the approval of the Governing Board, sets different time limits

- a. Are there any members of the public to be heard on items not appearing on agenda that are within the jurisdiction of the District?
- b. Are there any members of the public to be heard on items appearing on the agenda?
- c. Are there any members of the public or parents/guardians of Indian children on equal participation in educational programs provided by the district. Title VII of The Elementary and Secondary Education Act as amended by the Every Student Succeeds Act or PL 114-95

**II. PRESENTATIONS**

### III. CONSENT ITEMS

1. Ratification: 2021-2022 San Pasqual Valley Unified School District Summer School Program
2. Ratification Extra Duty: Special Education Extended School Year (ESY) for the 2021-2022 School Year for Eligible Students with Disabilities
3. Revised Field Trip: United National Indian Tribal Youth Conference
4. Extra Duty: SPVHS/MS Athletic Director 2022-2023 Patricia Malvido
5. Sports: 2022-2023 San Pasqual Valley High School Baseball Coaches Oscar Flores and Sergio Rodriguez
6. Sports: Coaches and Out of State Travel for Middle School Sports 2022/2023 School Year
7. Sports: 2022-2023 San Pasqual Valley High School Boys' Basketball Coaches Willis Hawkins and Mandel Sanchez
8. Extra Duty: 2022-2023 Elementary Yearbook Staff Jeannette Montgomery and Kerri Dornstadter
9. Sports: 2022-2023 San Pasqual Valley High School Cheer Coach Laiken Armstrong
10. Surplus Request
11. Extra Duty: 2022 Summer Work San Pasqual Valley Middle/High School Library Clerk Brenda Ruiz
12. Annual Contract: TinyEYE Speech-Language Service Agreement 8/22/22-12/16/22
13. Extra Duty: 2022-2023 HS/MS Strong Hearts Advisor Sarah Jeffers
14. Extra Duty: 2022-23 Art Director Stacy Blackmer-Bloomquist
15. Extra Duty: 2022-2023 High School ASB Advisor Sarah Jeffers
16. Extra Duty: 2022-2023 High School Yearbook Photographer Cynthia Porchas-Navarro
17. Extra Duty: 2022-2023 High School Yearbook Advisor Cynthia Porchas-Navarro
18. Ratification Extra Duty: 2021-2022 Migrant University-Based Summer Institute
19. Ratification: Memorandum of Understanding California School Employees Association, San Pasqual Chapter #600 and San Pasqual Valley Unified School District
20. Amendment to Agreement Between the San Diego County Superintendent of Schools and San Pasqual Valley School District – Cancellation of Contract
21. Memorandum of Understanding Between San Pasqual Valley Unified School District and Imperial County Office of Education Curriculum Department
22. Memorandum of Agreement Between Imperial Valley Regional Occupational Program and the San Pasqual Valley Unified School District
23. Ratification Field Trip: San Pasqual Valley Elementary Summer School field trip to Get Air in Yuma, Arizona
24. Extra Duty: High School Class Advisors
25. Ratification Sports: Girls and Boys 2022 Summer Sport Activities
26. Ratification: Field Trips: SPVHS Summer School Field Trips

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**IV. MONTHLY REPORTS**

1. San Pasqual Teachers Association (SPTA) – Ms. Jennifer Wallace
2. California School Employees Association (CSEA) – Ms. Luz Sarabia-Grossenburg
3. Middle School Written Report
4. Business Services – Ms. Kish Curtis
5. Superintendent – Dr. Katrina Johnson-León
  - a. LCAP update
  - b. SEL Camp
6. School Board

**V. UNFINISHED BUSINESS**

**VI. INFORMATION ITEMS**

1. The Superintendent accepted:
  - a. the retirement of a certificated staff member
  - b. the resignation of a certificated staff member
2. Universal Pre Kindergarten
3. Revised Policy 1270.2 Indian Policies and Procedures First Read
4. San Pasqual Valley Annual SARB Report

**VII. NEW BUSINESS**

1. LCAP Local Control Accountability Plan Adoption

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

2. Budget: 2021-2022 and 2022-2023 (projected)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |  |               |  |               |  |
|--------------|--|---------------|--|---------------|--|
| Ms. Aguerro  | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma     | Aye _____<br>No _____<br>Abstain _____ |               |  |

3. Annual Resolution Budget and Cash Transfers SY 22-23

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|               |  |               |  |               |  |
|---------------|--|---------------|--|---------------|--|
| Ms. Aguerro   | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Ms. Rodriguez | Aye _____<br>No _____<br>Abstain _____ | Mr. Yamasaki  | Aye _____<br>No _____<br>Abstain _____ |               |  |

4. Elementary School SPSA (School Plan for Student Achievement)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |  |               |  |               |  |
|--------------|--|---------------|--|---------------|--|
| Ms. Aguerro  | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma     | Aye _____<br>No _____<br>Abstain _____ |               |  |

5. Comprehensive Elementary School Safety Plan

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |  |               |  |               |  |
|--------------|--|---------------|--|---------------|--|
| Ms. Aguerro  | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma     | Aye _____<br>No _____<br>Abstain _____ |               |  |

6. Middle School SPSA (School Plan for Student Achievement)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

7. Comprehensive Middle School Safety Plan

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

8. High School SPSA (School Plan for Student Achievement)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

9. Comprehensive High School Safety Plan

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

10. Bill Manes School SPSA (School Plan for Student Achievement)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |  |               |  |               |  |
|--------------|--|---------------|--|---------------|--|
| Ms. Aguerro  | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma     | Aye _____<br>No _____<br>Abstain _____ |               |  |

11. Agricultural Career Technical Education Incentive Grant

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |  |               |  |               |  |
|--------------|--|---------------|--|---------------|--|
| Ms. Aguerro  | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma     | Aye _____<br>No _____<br>Abstain _____ |               |  |

12. Annual: Education Protection Act (EPA) Resolution

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |  |               |  |               |  |
|--------------|--|---------------|--|---------------|--|
| Ms. Aguerro  | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma     | Aye _____<br>No _____<br>Abstain _____ |               |  |

13. American Result Plan Act Elementary and Secondary School Relief Fund (ESSER III) Safe Return to In-Person Instruction

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |  |               |  |               |  |
|--------------|--|---------------|--|---------------|--|
| Ms. Aguerro  | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma     | Aye _____<br>No _____<br>Abstain _____ |               |  |

14. Resolution to Designate Authorized Representative to the San Diego County Schools Risk Management Joint Powers Authority for Workers' Compensation, Property and Liability or any other Risk or Plan Authorized by Law

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |                                     |               |                                     |               |                                     |
|-------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
|-------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|

|              |                                     |           |                                     |
|--------------|-------------------------------------|-----------|-------------------------------------|
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma | Aye ____<br>No ____<br>Abstain ____ |
|--------------|-------------------------------------|-----------|-------------------------------------|

15. Resolution to Designate Authorized Representative to the San Diego County Schools Fringe Benefits Consortium for Fringe Benefits Programs

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |                                     |               |                                     |               |                                     |
|-------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
|-------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|

|              |                                     |           |                                     |
|--------------|-------------------------------------|-----------|-------------------------------------|
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma | Aye ____<br>No ____<br>Abstain ____ |
|--------------|-------------------------------------|-----------|-------------------------------------|

16. Revised Job Description: American Indian Program Coordinator

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |                                     |               |                                     |               |                                     |
|-------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
|-------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|

|              |                                     |           |                                     |
|--------------|-------------------------------------|-----------|-------------------------------------|
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma | Aye ____<br>No ____<br>Abstain ____ |
|--------------|-------------------------------------|-----------|-------------------------------------|



17. Revised Job Description: Director of Facilities/Operations

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

18. Member Compensation for Members Absent During Board Meetings in June

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

**VIII. BOARD COMMENTS**

**IX. ITEMS FOR FUTURE AGENDA**

- |          |          |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

**X. CLOSED SESSION**

**Time: \_\_\_\_\_ P.M.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

1. CONFERENCE WITH LABOR NEGOTIATOR (Superintendent) – Pursuant to Government Code 54957.6

a. Level III Grievance – SPTA

2. **PERSONNEL MATTERS – Pursuant to Government Code 54957**

- a. Student Behavior and Discipline Support (SBAD)
- b. Middle School Principal
- c. Secretary to Special Programs
- d. Director of Technology Systems and Applications
- e. Special Education Teacher
- f. Multiple Subject Teacher
- g. Multiple Subject Teacher
- h. Part time- Cafeteria
- i. Van Driver/Bus Aide
- j. Part Time Bus Driver
- k. Speech Pathologist

3. **CLAIMS AGAINST THE DISTRICT – Pursuant to Government Code 54956.9**

**XI. RECONVENE**

**Time: \_\_\_\_\_ P.M.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

During the Executive Session of the Regular Board Meeting on June 21, 2022, the Board took the following reportable action:

1. **CONFERENCE WITH LABOR NEGOTIATOR (Superintendent) – Pursuant to Government Code 54957.6**

**a. Level III Grievance – SPTA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

2. **PERSONNEL MATTERS – Pursuant to Government Code 54957**

**a. Student Behavior and Discipline Support (SBAD)**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**b. Middle School Principal**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**c. Secretary to Special Programs**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**d. Director of Technology Systems and Applications**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**e. Special Education Teacher**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**f. Multiple Subject Teacher**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**g. Multiple Subject Teacher**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**h. Part Time Cafeteria Worker**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |  |               |  |               |  |
|-------------|--|---------------|--|---------------|--|
| Ms. Aguerro | Aye _____<br>No _____<br>Abstain _____ | Mr. Jefferson | Aye _____<br>No _____<br>Abstain _____ | Ms. Dominguez | Aye _____<br>No _____<br>Abstain _____ |
|-------------|--|---------------|--|---------------|--|

|              |  |           |  |
|--------------|--|-----------|--|
| Mr. Yamasaki | Aye _____<br>No _____<br>Abstain _____ | Mr. Derma | Aye _____<br>No _____<br>Abstain _____ |
|--------------|--|-----------|--|

**i. Van Driver/Bus Aide**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

**j. Part Time Bus Driver**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

**k. Speech Pathologist**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|              |                                     |               |                                     |               |                                     |
|--------------|-------------------------------------|---------------|-------------------------------------|---------------|-------------------------------------|
| Ms. Aguerro  | Aye ____<br>No ____<br>Abstain ____ | Mr. Jefferson | Aye ____<br>No ____<br>Abstain ____ | Ms. Dominguez | Aye ____<br>No ____<br>Abstain ____ |
| Mr. Yamasaki | Aye ____<br>No ____<br>Abstain ____ | Mr. Derma     | Aye ____<br>No ____<br>Abstain ____ |               |                                     |

**3. CLAIMS AGAINST THE DISTRICT – Pursuant to Government Code 54956.9**

**XII. ADJOURNMENT**

**Time: \_\_\_\_\_ P.M.**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Action \_\_\_\_\_

|             |               |               |               |               |               |
|-------------|---------------|---------------|---------------|---------------|---------------|
| Ms. Aguerro | Aye _____     | Mr. Jefferson | Aye _____     | Ms. Dominguez | Aye _____     |
|             | No _____      |               | No _____      |               | No _____      |
|             | Abstain _____ |               | Abstain _____ |               | Abstain _____ |

|              |               |           |               |
|--------------|---------------|-----------|---------------|
| Mr. Yamasaki | Aye _____     | Mr. Derma | Aye _____     |
|              | No _____      |           | No _____      |
|              | Abstain _____ |           | Abstain _____ |

**Next regular board meeting is scheduled for Tuesday, August 9, 2022 6:00 P.M.  
in the Middle/High School Library.**