

**SAN PASQUAL VALLEY UNIFIED SCHOOL DISTRICT  
BOARD OF TRUSTEES  
REGULAR MEETING  
November 09, 2010 6:00 P.M.  
High School Library  
676 Baseline Road  
Winterhaven, CA 92283**

**Agenda**

**I. OPENING OF MEETING**

A. The meeting was called to order by \_\_\_\_\_ at \_\_\_\_\_ P.M.

**Flag Salute**

**B. Roll Call by Secretary**

_____	Bernadine Swift Arrow	_____	Monica Montague
_____	Rebecca L. Ramirez	_____	Vernon Smith
_____	Ramon Barton		

C. **Approval of Minutes:** It is recommended that the Board approve the minutes of October 12, 2010.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

D. **Approval of Warrants:** It is recommended that the Board of Trustees approve the Warrants in the amount of \$ 44,437.27

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

**Public Comments**-Members of the public may address the Governing Board regarding items within the jurisdiction of the Board. No action may be taken on items not on the agenda, unless authorized by law. Comments shall be limited to three minutes per person and twenty minutes for all comments, per topic, unless the board president, subject to the approval of the Governing Board, sets different time limits.

- E. Hear members of the public on items not appearing on agenda that are within the jurisdiction of the District.
- F. Hear public on items appearing on the agenda.
- G. Hear parents of Indian children on equal participation in education programs provided by the District. (Indian Policy and Procedures).

## II. PRESENTATIONS

Middle School ASB  
Perfect 600 Score Plaques

## III. CONSENT ITEMS

1. **WASC/CDE Focus on Learning Training** (Exhibit III.1)
2. **High School Girls Assistant Basketball Coach** – (Exhibit III.2.)
3. **Middle School Cheer Coach** (Exhibit III.3.)
4. **Teacher-Leadership** (Exhibit III.4.)
5. **Middle School Donation of office chairs** (Exhibit III.5)
6. **Ratification- FFA Trip** (Exhibit III.6)
7. **Middle School Coach for Boy’s Soccer** (Exhibit III.7)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

## IV. MONTHLY REPORTS

- A. Hear from Employee Groups
  1. San Pasqual Teachers Association (SPTA) – Mr. Little
  2. California School Employees Association (CSEA) – Ms. Wilma Wick
  3. Elementary School- Ms. Franco
  4. Middle School- Ms. Nieto
  5. High School- Adult Ed/Continuation School/Curriculum-Ms. Schoonover
  6. Business Services – Ms. Kish Curtis
  7. Superintendent– Mr. David F. Schoneman
  8. School Board

V. **UNFINISHED BUSINESS**

VI. **INFORMATION ITEMS**

VII. **NEW BUSINESS**

1. **Joint Impact Aid (Exhibit VII.1.)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

2. **ELSA Report (Exhibit VII.2)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

3. **District School Calendar for 2011-2012 school year (Exhibit VII.3)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

4. **Board Policies 2000 (Exhibit VII.4)**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

VIII. **BOARD COMMENTS**

**IX. ITEMS FOR FUTURE AGENDA**

A. \_\_\_\_\_

B. \_\_\_\_\_

C. \_\_\_\_\_

D. \_\_\_\_\_

**X. CLOSED SESSION**

Time: \_\_\_\_\_ P.M.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

A. **Personnel- PUBLIC EMPLOYMENT, pursuant to Government Code Section 54957.**

A. **Personnel – PUBLIC EMPLOYEE RELEASE/NON-REELECT/REASSIGN, pursuant to Government Code Section 54957**

**XI. RECONVENE**

Time: \_\_\_\_\_ P.M.

Motion: \_\_\_\_\_

Second: \_\_\_\_\_

Action: \_\_\_\_\_

**Report To The Public on Any Reportable Action Taken in Closed Session.**

---

---

---

---

**XII. ADJOURNMENT**

Time: P.M.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Action: \_\_\_\_\_

**Next Regular Board meeting is scheduled for December, 7 2010, 6:00 P.M. in the High School Library, 676  
Baseline Road, Winterhaven, CA 92283**